



## *The Converted Man – Part 1*



By Arthur Oakman, p.115-117

Paul wrote of a certain class of people who should be manifest in these last days, those who are “*ever learning and never able to come to a knowledge of the truth*” (II Timothy 3:7). Perhaps he had to mind some Latter-Day Saints, for it is quite obvious that some of our members have come into the church by a “process of Accretion” [added numbers]. These people have yet to be born again to enable them to see the Kingdom of God and after that to be truly baptized into it and be immersed in the objective and ideas for which Jesus lived and died.

The unconverted man, “He will defend the ordinance of baptism with all the vigor of which he is capable. And he will argue the laying on of hands is necessary for the reception of the Holy Ghost. But his religion stops there. He defends the ordinance but defies the demands of the Kingdom. He makes a fetish of the written word but fears the financial law. He will ever learn what the bible says but will never lose his life for Zion...It is all theory and no practice. It is all directed toward God, little or none is directed toward man. It is sorely concerned with what is done by the lips; little or no concern is paid to what is done with the hands...They look backwards not forwards...the love of material things has blinded them.” Oakman then says, “Joining the church by a process of accretion is one thing, while being converted is quite another.”

Then Oakman speaks of the converted man, “*Except ye be converted and become as little children, ye shall not enter the Kingdom of Heaven.*” (Matthew 18:12) ...How will a converted man react? He is humble as a little child is humble. In what sense is this humility manifested? The converted man will sit down before the facts of the Kingdom way of life and learn them and do them. Similarly, the converted man listens to the testimony of Jesus and does it. He withholds nothing. His time, his talents, and his property are all on the alter, together with his physical body. (To be continued...)



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of the word,  
and not hearers only,  
deceiving your  
own selves.  
James 1:22*

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