

# **Leviticus 26 Judgments of God against Israel**

## **Session 3 - OGRB - JAN 2022**

How quickly can a nation be destroyed?????

Could America really be on the brink of utter destruction?

Timeline for Jerusalem's destruction (1<sup>st</sup> occurrence)

Josiah – last Godly king before this time is killed in battle 609 BC

1<sup>st</sup> deportation of Jews to Babylon 605 BC

2<sup>nd</sup> deportation of Jews to Babylon 597 BC

Jerusalem is besieged – 588 BC

Jerusalem falls – 586 BC

Total elapsed time of 25 years

Timeline for Jerusalem's destruction (2<sup>nd</sup> occurrence)

Jesus crucified – 30 AD

Paul turns to Gentiles after Jews reject Gospel – 33/34 AD

Financial crisis -37 AD

Famine – 45-46 AD

Jews revolt against Rome 66 AD

Jerusalem falls – 70 AD

Total elapsed time – estimated 36-37 years

Timeline for Jaredites' destruction

Ether prophesies and is cast out from among the Jaredites –

Jaredite great war starts – 1

Ether prophesies to Coriantumr to repent and God will spare them – 2

Coriantumr brought into captivity – 3

Coriantumr's sons restore him to throne – 4

Great curse upon the land – everything stolen – 6

Coriantumr removed from kingdom - 8

Gilead murdered upon his judgment seat – 10

Lib is king and battles Coriantumr – 11

Final battle of Jaredites -15

Total time: 15 years from when they cast out the prophet of God

Timeline for the destruction of the Nephites

Cry of repentance commanded by God through Mormon – 360 AD

Great battle at Teancum/Desolation – 366 AD

Lamanites come again to battle – 375 AD

Mormon takes over leadership again – 380 AD

Final Battle at Cumorah – 384 AD

Total time: 24 years from when God commanded the last call to repentance

1st judgment - (verses 14-17) (comments in Red by A. Smith)

1. Appoint terror **(September 11, 2001)**
2. Consumption **(9-11)**
3. Burning Ague **(9-11)**
  - a. These shall cause sorrow of heart
  - b. Sow your seed in vain
  - c. Enemies shall eat it (your seed)
4. I will set my face against you
5. You shall be slain before your enemies
6. They that hate you shall reign over you **(The swamp)**
7. You shall flee when none pursueth **(TSA rules enforced)**

2nd judgment (verses 19-20)

1. Break the pride of your power **(financial collapse of '08-'09)**
2. Your heaven will be made into iron
3. Your earth made into brass
4. Your strength shall be spent in vain
5. Your land shall not yield her increase
6. Neither shall the trees of the land yield their fruits

3rd judgment (verse 22)

1. Wild beasts shall come among you **(Bat virus?)**
  - a. Which shall rob you of your children **(Children were told to isolate from the older people)**
  - b. Destroy your cattle
  - c. Make you few in number **(Over 800,000 dead now in US)**
  - d. Your highways shall be desolate **(Lockdowns)**

4th judgment (verses 25-26)

1. Bring a sword upon you **(Invasion: Russia? China? Both?)**
  - a. To avenge the quarrel of my covenant
2. When you are gathered in your cities a pestilence will come among you
3. You shall be delivered into the hand of the enemy
4. God will break the staff of your bread **(Famine or Economic collapse?)**
  - a. 10 women shall bake your bread in one oven and they shall deliver it unto you again by weight and you shall eat and not be satisfied

5th judgment (verse 29-39)

1. You will eat the flesh of your sons and daughters
2. God will destroy your high places
3. Cut down your images
4. Cast your carcasses upon your idols
5. My soul shall abhor you
6. Cities will be waste
7. Your sanctuaries desolate

8. God will not smell the savor of your sweet odors
9. Your land will be desolate
10. Your enemies, who dwell in it now, will be astonished
11. God will scatter you among the heathen
12. God will draw the sword out after you
13. Your land and cities will be waste/desolate
14. The land shall enjoy her sabbaths
15. Those that are left alive will have faintness of heart in the land of their enemies
16. The sound of a shaking leaf shall chase them
17. They shall flee, as fleeing from a sword, but none are pursuing
18. They shall fall upon one another, as it were before a sword, but none pursues
19. You shall have no power to stand before your enemies
20. You will perish among the heathen
21. The land of your enemies shall eat you up
22. They that are left shall pine away in iniquity in their enemies' land

### **Increasing judgments since 2001 in the United States**

1. **Small** 9-11 affected three cities, thousands of people directly, tens of thousands indirectly immediately and millions later through the new travel restraints
2. **Medium** Obama's 3 lettered agencies specifically targeted Christians in many cases  
The collapse of '08-'09 affected millions financially, but there were many in the US not really affected by the downturn/recession.
3. **Large** Covid has affected almost all of us with the exception of the uber rich/powerful/political class
4. The next judgment will be almost total. It will impact almost everyone. Very few will be unaffected.

### **"Times" and 7**

"Time" or "Times" can represent one year or multiple years. In Revelation, a 'time, times, and dividing of times' represents 3 and a half years or the 1260 days referred to in an adjoining chapter. In Leviticus 26, it says these punishments would be "seven times". This leads us to the conclusion that God is saying "I will punish you for 7 years."

When God uses numbers there is no mistake. Seven is generally accepted as perfection (7 days of creation). However, it is also a combination of 3+4 (God's number is 3 and man's is 4) which means God and man coming together for completion. The seventh day would have been the first day Adam and God would've communed after Adam's creation on day 6.

If you focus on the "seven times" listed in Leviticus 26 you see a dual meaning. God's purpose in these judgments is to 'heal' or 'complete' Israel in returning to God in repentance. Jesus healed 7 people on a Sabbath day in the N.T., again, pointing to healing when God meets man on the sabbath. This is consistent with the meaning of both 7 as well as the meaning of 3 and 4 joining together.

Matthew 24:

1 And Jesus went out, and departed from the temple; and his disciples came to him for to hear him, saying, Master, show us concerning the buildings of the temple; as thou hast said; They shall be thrown down and left unto you desolate.

2 And Jesus said unto them, See ye not all these things? And do ye not understand them them? Verily I say unto you, There shall not be left here upon this temple, one stone upon another, that shall not be thrown down.

3 And Jesus left them and went upon the mount of Olives.

4 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be which thou hast said concerning the destruction of the temple, and the Jews; and what is the sign of thy coming; and of the end of the world? (or the destruction of the wicked, which is the end of the world.)

Mark 13:

1 And as Jesus went out of the temple, his disciples came to him for to hear him, saying, Master, show us concerning the buildings of the temple.

2 And he said unto them, Behold ye these stones of the temple, and all this great work, and buildings of the temple?

3 Verily I say unto you, they shall be thrown down and left unto the Jews desolate.

4 And Jesus said unto them, See ye not all these things, and do ye not understand them?

5 Verily I say unto you, There shall not be left here upon this temple, one stone upon another, that shall not be thrown down.

6 And Jesus left them and went upon the mount of Olives.

7 And as he sat upon the mount of Olives, the disciples came unto him privately, saying,

8 Tell us, when shall these things be which thou hast said, concerning the destruction of the temple, and the Jews?

9 And what is the sign of thy coming, and of the end of the world, (or the destruction of the wicked, which is the end of the world?)

Luke 21:

5 And as some spake of the temple, how it was adorned with goodly stones, and gifts, he said,

6 These things which ye behold, the days will come, in the which there shall not be left one stone upon another, which shall not be thrown down.

7 And the disciples asked him, saying, Master, when shall these things be? And what sign wilt thou show, when these things shall come to pass?

Matthew 24:

5 And Jesus answered and said unto them,  
Take heed that no man deceive you.  
6 For many shall come in my name, saying,  
I am Christ; and shall deceive many.  
7 Then shall they deliver you up to be  
afflicted, and shall kill you; and ye shall be  
hated of all nations for my name's sake.  
8 And then shall many be offended, and  
shall betray one another, and shall hate one  
another.  
9 And many false prophets shall arise, and  
shall deceive many.  
10 And because iniquity shall abound, the  
love of many shall wax cold.  
11 But he that remaineth steadfast, and is  
not overcome, the same shall be saved.

Mark 13:

10 And Jesus answered and said unto them,  
Take heed that no man deceive you, for  
many shall come in my name, saying, I am  
Christ, and shall deceive many.  
11 Then shall they deliver you up to be  
afflicted, and shall kill you, and ye shall be  
hated of all nations for my name's sake.  
12 And then shall many be offended,  
and shall betray one another; and many false  
prophets shall arise, and shall deceive many;  
13 And because iniquity shall abound, the  
love of many shall wax cold; but he that  
shall endure unto the end, the same shall be  
saved.

Luke 21:

8 And he said, The time draweth near, and  
therefore take heed that ye be not deceived;  
for many shall come in my name, saying, I  
am Christ; go ye not therefore after them.  
9 And when ye shall hear of wars and  
commotions, be not terrified; for these  
things must first come to pass; but this is not  
the end.  
10 Then said he unto them, Nation shall rise  
against nation, and kingdom against  
kingdom; and great earthquakes shall be in  
divers places, and famines, and pestilences;  
and fearful sights, and great signs shall there  
be from heaven.  
11 But before all these things shall come,  
they shall lay their hands on you, and  
persecute you; delivering you up to the  
synagogues, and into prisons; being  
brought before kings and rulers for my  
name's sake.  
12 Settle this therefore in your hearts, not to  
meditate before what ye shall answer;  
13 For I will give you a mouth and wisdom,  
which all your adversaries shall not be able to  
gainsay nor resist.  
14 And it shall turn to you for a testimony.  
15 And ye shall be betrayed both by parents,  
and brethren, and kinsfolks, and friends; and  
some of you shall they cause to be put to  
death.  
16 And ye shall be hated of all the world for  
my name's sake.  
17 But there shall not a hair of your head  
perish.  
18 In your patience possess ye your souls.

Matthew 24:

12 When ye therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then ye shall stand in the holy place. (Whoso readeth let him understand.)

13 Then let them who are in Judea, flee into the mountains.

14 Let him who is on the housetop, flee, and not return to take anything out of his house.

15 Neither let him who is in the field, return back to take his clothes.

16 And woe unto them that are with child, and unto them that give suck in those days!

17 Therefore, pray ye the Lord, that your flight be not in the winter, neither on the Sabbath day.

18 For then, in those days, shall be great tribulations on the Jews, and upon the inhabitants of Jerusalem; such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

19 All things which have befallen them, are only the beginning of the sorrows which shall come upon them; and except those days should be shortened, there should none of their flesh be saved.

20 But for the elect's sake, according to the covenant, those days shall be shortened.

21 Behold these things I have spoken unto you concerning the Jews.

Mark 13:

14 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet concerning the destruction of Jerusalem, then ye shall stand in the holy place. (Whoso readeth let him understand.)

15 Then let them who be in Judea flee into the mountains;

16 And let him who is on the housetop flee, and not return to take anything out of his house;

17 Neither let him who is in the field, return back to take his clothes.

18 And woe unto them that are with child, and unto them that give suck in those days.

19 Therefore pray ye the Lord, that your flight be not in the winter, neither on the Sabbath day.

20 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem; such as was not before sent upon Israel, of God, since the beginning of their kingdom, (for it is written their enemies shall scatter them,) until this time; no, nor ever shall be sent again upon Israel.

21 All these things are the beginnings of sorrows.

22 And except those days should be shortened, there shall no flesh be saved; but for the elect's sake, according to the covenant, those days shall be shortened.

23 Behold these things I have spoken unto you concerning the Jews.

Luke 21:

19 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

20 Then let them which are in Judea flee to the mountains; and let them who are in the midst of it, depart out; and let not them who are in the countries, return to enter into the city.

21 For these be the days of vengeance, that all things which are written may be fulfilled.

22 But woe unto them who are with child, and to them who give suck, in those days!

For there shall be great distress in the land, and wrath upon this people.

23 And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

24 Now these things he spake unto them, concerning the destruction of Jerusalem. And then his disciples asked him, saying, Master, tell us concerning thy coming?

Matthew 24:

22 And again, after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo! here is Christ, or there; believe him not.

23 For in those days, there shall also arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if possible, they shall deceive the very elect, who are the elect according to the covenant.

24 Behold, I speak these things unto you for the elect's sake.

25 And ye also shall hear of wars, and rumors of wars; see that ye be not troubled; for all I have told you must come to pass. But the end is not yet.

26 Behold, I have told you before, Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth. Behold, he is in the secret chambers; believe it not.

27 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth; so shall also the coming of the Son of man be.

Mark 13:

24 And then immediately after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo, here is Christ; or there; believe him not.

25 For in those days there shall also arise false Christs, and false prophets, and shall show great signs and wonders; insomuch, that if possible, they shall deceive the very elect, who are the elect according to the covenant.

26 Behold, I speak these things unto you, for the elect's sake.

27 And ye also shall hear of wars, and rumors of wars; see that ye be not troubled; for all I have told you must come to pass, but the end is not yet.

28 Behold, I have told you before, wherefore if they shall say unto you, Behold, he is in the desert; go not forth; Behold, he is in the secret chambers; believe it not.

29 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth, so shall also the coming of the Son of man be.

Luke 21:

25 And he answered them, and said, In the generation in which the times of the Gentiles shall be fulfilled, there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations with perplexity, like the sea and the waves roaring. The earth also shall be troubled, and the waters of the great deep;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth. For the powers of heaven shall be shaken.

27 And when these things begin to come to pass, then look up and lift up your heads, for the day of your redemption draweth nigh.

28 And then shall they see the Son of man coming in a cloud, with power and great glory.

Matthew 24:

28 And now I show unto you a parable.  
Behold, wheresoever the carcass is, there  
will the eagles be gathered together; so  
likewise shall mine elect be gathered from  
the four quarters of the earth.  
29 And they shall hear of wars, and rumors  
of wars. Behold, I speak unto you for mine  
elect's sake.  
30 For nation shall rise against nation, and  
kingdom against kingdom; there shall be  
famine and pestilences, and earthquakes  
in divers places.  
31 And again, because iniquity shall abound,  
the love of men shall wax cold; but he that  
shall not be overcome, the same shall  
be saved.  
32 And again, this gospel of the kingdom  
shall be preached in all the world, for a  
witness unto all nations, and then shall the  
end come, or the destruction of the wicked.  
33 And again shall the abomination of  
desolation, spoken of by Daniel the prophet,  
be fulfilled.

Mark 13:

30 And now I show unto you a parable.  
Behold, wheresoever the carcass is, there  
will the eagles be gathered together;  
31 So likewise, shall mine elect be gathered  
from the four corners of the earth.  
32 And they shall hear of wars and rumors  
of wars. Behold, I speak unto you for mine  
elect's sake.  
33 For nation shall rise against nation, and  
kingdom against kingdom;  
34 There shall be famines, and pestilences,  
and earthquakes in divers places.  
35 And again, because iniquity shall abound,  
the love of men shall wax cold; but he who  
shall not be overcome, the same shall  
be saved.  
36 And again this gospel of the kingdom  
shall be preached in all the world, for a  
witness unto all nations, and then shall the  
end come, or the destruction of the wicked.  
37 And again shall the abomination of  
desolation, spoken of by Daniel the prophet,  
be fulfilled.

Luke 21:



Matthew 24:

34 And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall heaven, and the powers of heaven shall be shaken.

35 Verily I say unto you, this generation, in which these things shall be shown forth, shall not pass away until all I have told you shall be fulfilled.

36 Although the days will come that heaven and earth shall pass away, yet my word shall not pass away; but all shall be fulfilled.

37 And as I said before, after the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn.

38 And they shall see the Son of man coming in the clouds of heaven, with power and great glory.

39 And whoso treasureth up my words, shall not be deceived.

40 For the Son of man shall come, and he shall send his angels before him with the great sound of a trumpet, and they shall gather together the remainder of his elect from the four winds; from one end of heaven to the other.

Mark 13:

38 And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

39 Verily I say unto you, This generation in which these things shall be shown forth, shall not pass away till all I have told you shall be fulfilled.

40 Although the days will come that heaven and earth shall pass away, yet my words shall not pass away, but all shall be fulfilled.

41 And as I said before, After the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn;

42 And they shall see the Son of man coming in the clouds of heaven, with power and great glory.

43 And whoso treasureth up my words shall not be deceived.

44 For the Son of man shall come; and he shall send his angels before him with the great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Luke 21:

32 Verily I say unto you, this generation, the generation when the times of the Gentiles be fulfilled, shall not pass away till all be fulfilled.

33 Heaven and earth shall pass away, but my words shall not pass away.

Matthew 24:

41 Now learn a parable of the figtree: When its branches are yet tender, and it begins to put forth leaves, ye know that summer is nigh at hand.

42 So likewise mine elect, when they shall see all these things, they shall know that he is near, even at the doors.

43 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

44 But as it was in the days of Noah, so it shall be also at the coming of the Son of man.

45 For it shall be with them as it was in the days which were before the flood; for until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

46 Then shall be fulfilled that which is written, that, In the last days,

47 Two shall be in the field; the one shall be taken and the other left.

48 Two shall be grinding at the mill; the one taken and the other left.

Mark 13:

45 Now learn a parable of the fig tree. When his branches are yet tender, and putteth forth leaves, ye know that summer is nigh at hand.

46 So likewise, mine elect when they shall see all these things, they shall know that he is near, even at the doors.

47 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

48 But as it was in the days of Noah, so it shall be also at the coming of the Son of man; for it shall be with them as it was in the days which were before the flood.

49 Until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

50 Then shall be fulfilled that which is written, That in the last days, two shall be in the field, one shall be taken and the other left.

51 Two shall be grinding at the mill; the one taken, and the other left.

52 And what I say unto one, I say unto all men.

Luke 21:

29 And he spake to them a parable, saying, Behold the fig tree, and all the trees.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Matthew 24:

49 And what I say unto one, I say unto all men; Watch, therefore, for ye know not at what hour your Lord doth come.

50> But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

51 Therefore be ye also ready; for in such an hour as ye think not, the Son of man cometh.

52 Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

53 Blessed is that servant, whom his Lord when he cometh shall find so doing;

54 And, verily I say unto you, he shall make him ruler over all his goods.

55 But if that evil servant shall say in his heart, My Lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth.

56 And thus cometh the end of the wicked according to the prophecy of Moses, saying, They should be cut off from among the people. But the end of the earth is not yet; but bye and bye.

Mark 13:

53 Watch therefore, for ye know not at what hour your Lord doth come.

54 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

55 Therefore, be ye also ready, for in such an hour as ye think not, the Son of man cometh.

56 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

57 Blessed is that servant whom his lord, when he cometh, shall find so doing.

58 And verily I say unto you, he shall make him ruler over all his goods.

59 But if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken;

60 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint his portion with the hypocrites.

61 There shall be weeping and gnashing of teeth; and thus cometh the end.

Luke 21: